

**2009 Alaska PTA Convention Registration Form**

**Howard Johnson Hotel, Anchorage, Alaska**

One registration per form, Please copy for others

Complete and **MAIL NOW**: To pre-register by mail, *this form must be postmarked*

**no later than March 27, 2009, Mail the original**

**Registration forms may be faxed or emailed but will not be processed until payment is received.**

<i>First Name</i>	<i>Last Name</i>	<i>Address</i>	<i>City</i>	<i>Zip</i>
<i>Phone</i>	<i>Emergency phone</i>	<i>Email</i>	<i>PTA</i>	<i>Fax</i>

I AM (Please check all that apply):  First Time Convention Attendee  Unit President  
 State Board of Managers  Council Board Member  Non-PTA Member

\*\*\*\*\*

*If you have any special needs please call the Alaska PTA office, 907-279-9345  
 If you need a translator please let us know early.*

\*\*\*\*\*

<b>Convention Registration</b>	<b>Postmarked By:</b>	<b>March 27</b>	<b>April 10</b>	<b>On Site</b>
		<b>Early Bird</b>	<b>Advanced</b>	
<input type="checkbox"/> Two day delegate (includes lunches)		\$100	\$120	\$200
<input type="checkbox"/> Two day delegate (Third Registration (includes lunches)		\$50	Not Available	
<input type="checkbox"/> One day delegate (includes lunch)		\$50	\$70	\$100
<input type="checkbox"/> Lunch only, guest (please circle) Fri or Sat		\$20	\$25	\$25
<input type="checkbox"/> Saturday Breakfast with the Commissioner		\$18	\$20	\$20
<input type="checkbox"/> First Timers Breakfast (Friday)		\$18	\$20	\$20
<input type="checkbox"/> Thursday Evening only		\$15	\$20	\$30
<input type="checkbox"/> Students Accompanied by Parents (10 yrs over)		Meals only—no registration fee		
<input type="checkbox"/> Non PTA Member Per Day		\$200	\$200	\$350
<input type="checkbox"/> Walk for Healthy Kids		\$20	\$20	\$20

Total Enclosed: \_\_\_\_\_

**Please make all checks to: Alaska PTA**

\*\*\*\*\*

**Delegate Credential Form**

*(non-voting members need not fill out the following section)*

**IMPORTANT!! TO BE A VOTING DELEGATE YOU MUST COMPLETE THIS SECTION BEFORE MAILING. BOTH THE LOCAL UNIT OR COUNCIL PRESIDENT AND SECRETARY SIGNATURES ARE REQUIRED.**

\_\_\_\_\_ is an authorized voting delegate from \_\_\_\_\_ PTA/PTSA or \_\_\_\_\_ Council.  
 President \_\_\_\_\_ Secretary \_\_\_\_\_

\*\*\*\*\*

**Workshop Registration: Indicate your 1st and 2nd choices for each session:**

**\*\*\*\*\*REMEMBER\*\*\*\*\*DEADLINE FOR POSTMARK IS March 27, 2009\*\*\*\*\*  
 Alaska PTA, PO Box 201496, Anchorage, Alaska, 99520, FAX: 907-222-2401**

**CONVENTION AT A GLANCE - 2009**  
**“Alaska’s Kids- Alaska’s Future – Alaska PTA”**

**Thursday, April 16<sup>th</sup>**

10:00 - 4:00 pm - ***BOM Committee Meetings/Convention Prep***

All committees will meet – lunch will be served and there will be a board meeting in the afternoon – 3:00 pm we will go over the convention script and review all convention board assignments.

5:00- 6:30 – **Exhibitor Fair – Light snacks**

7:00- 9:30 – **CONVENTION KICKOFF**

Greetings and Introductions

7:30 - Financial Workshop – 990 Updates Fraud – Cathy & Pat

8:30 - PTA for Dummies Workshop – Mary Schrage

(these two workshops are for everyone to attend)

**Friday, April 17<sup>th</sup>**

8:30 - 4:30 pm – Registration

8:00 - 9:15 – First Timers Breakfast – Al Tamagni – Mary Schrage

9:30-10:45 – **GENERAL SESSION I**

Greetings – Mat-Su Superintendent – George Troxel

Introductions

NPTA Representative – Byron Garrett, CEO

Nomination of Officers for BOM

11:00 - 12:00 – **Barbara Franks Suicide Seminar**

12:15- 2:00 pm - **LUNCH – Governor Sarah Palin**

**Byron Garrett** – NPTA Guest Speaker

Past Presidents Honored

Bettsie Wild – “Dare to Care” – PTA Mom

2:15 - 3:15 – **Dave Rees BP – Careers Seminar**

3:30 - 4:00 – Alaska Club – Energy Break

4:15 - 5:30 – **GENERAL SESSION II**

Bylaws, Resolutions, Budget  
Introduce Nominees

5:30 - 7:00 – Dinner on Your Own

7:00 - 9:00 pm – ***REFLECTIONS RECEPTION***

**Saturday, April 18**

7:00 - 8:00 – Exercise/Swimming – AK Club Rep

8:00 - 10:30 – Registration

9:00 - 10:15– ***Breakfast with the Commissioner, Larry LeDoux***

9:00 - 1:30 pm – Exhibit Hall open to the Public

10:30 - 11:30 – ***AIM Insurance Forum – Valerie Edwards***

11:45 - 12:15 - **EXHIBITOR BINGO**

12:30 - 2:00 – **AWARDS LUNCHEON**

Honor Awards, Silent Auction, Membership Awards

Guest Speakers: ***Robert Williams – 2009 AK Teacher of Year***

***Joe Page – 2008 BP Teacher of Excellence***

***(both of these teachers are from Region 3 – Colony High School and Talkeetna Elementary School)***

2:15 - 3:15 pm – **National PTA Town Meeting – Byron Garrett**

3:30 - 5:30 – **GENERAL SESSION III**

President's Message/Annual Report

NPTA Representative's Message/National Convention Hype

Installation of New Board of Managers

Incoming Speech from New President

Closing Remarks and Open Mike