



2017-2018 Alaska PTA Convention
“Engage, Empower, Advocate”
April 13 & 14, 2018
Anchorage, Alaska

BP Energy Center

Welcome to the 2017-2018 Alaska PTA Convention
“Engage, Empower, Advocate”

It is our pleasure to have you join us on Friday evening 6 pm to 9 pm on April 13th and Saturday 8 am to 5 pm on April 14th at the BP Energy Center in Anchorage, Alaska for two fun-filled days of exciting and engaging PTA information statewide and from our National Representatives.

We have compiled a packed schedule of workshops, break-out sessions, and networking opportunities to engage every participant for the two-day event.

Joining us during our Convention will be:

Anna King, National PTA Vice President of Membership



National PTA Board member, Anna King, is a great asset to the Board. She serves as the Oklahoma PTA President, is a part of the Teacher and Leader Effectiveness Commission and participates in the Oklahoma Prevention Leadership Collaborative. Her past PTA involvement includes a vast array of positions such as Oklahoma President-Elect, a member of the Oklahoma PTA Membership Committee, Oklahoma City PTA President, and Douglass Middle/High School President and Vice President.

In addition to being active with the local PTA, Anna King involves herself in other community activities as well. She is a John Rex Elementary Charter School Board Member, a Salvation Army volunteer and serves with the Certifies Healthy Schools Committee and the Oklahoma City Public School Dress Code Task Force. Her previous involvement includes being on the Oklahoma City Public Schools Strategic Planning Committee, being a regional Food Bank of Oklahoma volunteer and an Adult Learning Center Liaison.

Anna King graduated from Capital Hill High School in 1987. She is attending OSU-OKC part-time to become a middle school history teacher. She also worked at Oklahoma Graphics for 14 years and was co-owner of the family business, “Bubba Dee’s” mobile catering. Anna King is married to Glenn King and has three adult children.

Stay tuned for more dynamic presenters!!

Don't delay registering. We have limited seats available because of the dynamic presenters. You won't want to miss out on this year's Alaska PTA Convention! Register Today!!



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INDIVIDUAL CONVENTION REGISTRATION

REGISTRANT NAME: _____

LOCAL UNIT NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

Email address is necessary as confirmation of payment and registration will be delivered to the email listed.

Please check all that apply:

1st Time Attendee Unit Officer Unit Member Board Member Non PTA Member

	Early Bird Registration	Regular Registration	Walk-In Registration	Total
Convention Registration Includes all workshops, seminars, meals held at the BP Energy Center	\$50.00 Deadline 03/15/18	\$75.00 Deadline 04/05/18	\$150.00 Both Days	
One Day Registration Includes all workshops, seminars, lunches and access to trade show for either day	\$40.00 Deadline 03/15/18	\$50.00 Deadline 04/05/18	\$100.00	
	Friday Attendance	Saturday Attendance		
One Day Teacher/Administrator Includes all workshops, seminars, lunches held at the BP Energy Center	\$25.00 Deadline 03/15/18	\$50.00 Deadline 04/05/18	\$75.00	
One Day Student Includes student workshops, seminars, lunch and access to trade show for Saturday only	\$25.00 Deadline 03/15/18	\$50.00 Deadline 04/05/18	\$75.00	
Non-PTA Member full Convention Registration Includes all workshops, seminars, lunch and access to trade show for both days	\$75.00 Deadline 03/15/18	\$100.00 Deadline 04/05/18	\$200.00 Both Days	
Alaska PTA VIP Membership is available at the Registration Desk or you can also apply for it online at www.alaskapta.org				

** Checks must be received by Alaska PTA on or before the deadline to qualify for discounts.



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DELEGATE CREDENTIAL FORM

Important!

To be a Voting Delegate, you must complete this section before submitting your delegate registration. Both the local unit and secretary signatures are required.

_____ is an Authorized Voting Delegate from
_____ PTA/PTSA or _____ Council.

President's Printed Name & Signature

Date

Secretary's Printed Name & Signature

Date

ENGAGE ADVOCATE
EMPOWER