**2019-2020 PTA Local Unit Officers’ List**



**Name of Unit: Region:**

|  |  |  |
| --- | --- | --- |
| UNIT EMAIL: | SCHOOL PHONE #: | |
| PRINCIPAL NAME: | PRINCIPAL EMAIL: | |
| SCHOOL PHYSICAL ADDRESS: | | CITY/ZIP: |
| SCHOOL MAILING ADDRESS: | | CITY/ZIP: |

• Send in new Officers’ List as early as possible

• List additional officers or committee chairs on a separate sheet of paper

• Complete and return this form with every change of an officer or an officer's information

|  |  |  |
| --- | --- | --- |
| **PRESIDENT** | **1ST VICE PRESIDENT** | **2ND VICE PRESIDENT** |
| NAME | NAME | NAME |
| PHONE | PHONE | PHONE |
| ADDRESS | ADDRESS | ADDRESS |
| CITY/ZIP | CITY/ZIP | CITY/ZIP |
| EMAIL | EMAIL | EMAIL |
| **TREASURER** | **SECRETARY** | **MEMBERSHIP** |
| NAME | NAME | NAME |
| PHONE | PHONE | PHONE |
| ADDRESS | ADDRESS | ADDRESS |
| CITY/ZIP | CITY/ZIP | CITY/ZIP |
| EMAIL | EMAIL | EMAIL |
| **REFLECTIONS** | **LEGISLATION** | **OTHER** |
| NAME | NAME | NAME |
| PHONE | PHONE | PHONE |
| ADDRESS | ADDRESS | ADDRESS |
| CITY/ZIP | CITY/ZIP | CITY/ZIP |
| EMAIL | EMAIL | EMAIL |